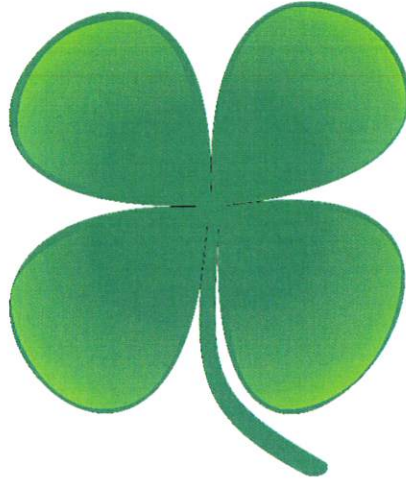


Lake Cable News- March 25'



Sportsmans Club March 11 6:30pm

Womans Club March 13 7:00pm

Board Meeting March 18th 7:00pm

Retirees March 20th 9:30am

Craft Show March 23rd 10am-3pm

B I N G O March 29th 5:00pm

LCRA updates - <https://www.lakecable.org/>

Series 75 Volume 3, February 2025 - \$23/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

Advanced Planning Guide for March 2025

If you see any needed additions or corrections, please contact the office.

Book Club Mar. 6th, 1:00pm in Dunlap Room
Sportsman Club Mar. 11th, 6:30pm
Woman's Club Pinot & Painting Mar. 13th, 7:00pm
Friday Night Mixer Mar. 14th 6:30pm in Dunlap Room
Board Meeting Mar. 18th, 7:00pm
Retirees Club Mar. 20th, 9:30am Dunlap Room
Craft Show Mar. 23rd 10:00am - 3:00pm
Garden Club Spring Buffet Mar. 27th 12:00pm
B I N G O Mar. 29th 5:00pm Pine Room
Bass Tournament Apr. 5th, 9:00am – 2:00pm
Easter Lunch with the Bunny. Apr. 5th 11:30am Pine Room
Float Boat Day Apr. 12th
Lake Cable Boat Show May 17th & 18th
Sportsman's Club 6th Annual Boat Parade May 25th
Lake Cable Golf Outing Jun. 14th Mayfair Country Club 8:00am

Garden Club meets the 4th Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Retirees meet the 3rd Thursday of each month – check schedule for times

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM

Boater Safety meets 1st Wednesday of each month

Woman's Club meets the 2nd Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3rd Tuesday of each month at 7 PM

Friday Night Mixer meets the 2nd Friday of each month at 6:30

There are other events that are not yet scheduled and the dates listed may change.
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, **lakecable.org**

March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11 <i>Sportsmans Club 6:30 - 9</i>	12	13 <i>Women's Club 7— 9:30</i>	14	15
16	17	18 <i>LCRA Board Meeting 7-9</i>	19	20 <i>Retirees 9:30-11AM</i>	21	22
23 <i>Craft Show 10a-3p</i>	24	25	26	27	28	29  5pm
30						

President's Report

March 2025

Dear LCRA Members,

Hope you are all staying warm during these final weeks of winter. Spring is right around the corner, and I am sure everyone is looking forward to that! The current topic for discussion around the Lake is the Clubhouse renovation. We have taken a step back to re-evaluate what the Clubhouse should become in the future and have concluded that it should be a place the members can use and enjoy because simply put, we are a Recreation Association. Members have enjoyed the Members' patio with the Firepits over the years. We must develop a plan that will benefit the members use of the clubhouse and that is what we are working on. The Board established the Lake Cable Events committee to establish more events for the Members, especially during those long cold winter days. We need more events in the Clubhouse for members to enjoy and so far, the Committee has done an excellent job. We will continue to build on that idea and some day we will have a renovated clubhouse to enjoy those events together. We are trying to create events that attract all members and increase participation. Members can propose events. If you have ideas, please contact the office to forward them to the Board and Events Committee.

Currently the Clubhouse Renovation committee is working on 3 tasks that the Board has requested. #1- Develop some ideas on what a partial renovation would look like and the associated costs. #2- Check current market rates for hall rental space #3- develop some additional building layout plans for a full renovation that benefits the members. The Committee has recommended that a Structural Engineer evaluate the building prior to moving forward with any new plans and that is what is being worked on currently. The Board will review all proposals prior to awarding any contract. This Structural review would be required regardless of a partial or full renovation. If we keep the current roof style and support system, then this needs to be done.

Sincerely,

Randy Cupari

Manager Report

March 2025

Total Memberships- 499

Active Memberships-481

Associate Memberships-6

Active Social Members- 12

Reminders: We are transitioning to electronic newsletters at LCRA. Due to the delay in delivery of February's newsletter, we are going to start using MailChimp in April for your monthly newsletter, rather than March. I suggest you contact the office soon if you would like to receive a hard copy.

Maintenance: We have experienced a few instances of flooding at the back door over the past month. An excessive amount of rainwater draining into a frozen pipe has caused flooding and standing water near the clubhouse back door.

Thank you, John Streb, Mike Rideout, and Andrew Evens, for assisting me with cleanup and control of these emergent situations. Your help was much appreciated.

Committee/Events: Events Committee hosted an exciting Euchre tournament in February that brought over 40 Lake Cable members together! These folks enjoyed this event so much that they have requested a monthly gathering for euchre and or other card games. Please stay tuned as we consider and possibly organize this idea.

BINGO will be the next Lake Cable event! Please refer to the flyer in this newsletter for all of the details.

Clubhouse Reservations: Please be advised that LCRA **will be** accepting reservations for events throughout the entire year of 2025. Give the office a call if you are in need of a venue. 330-499-2608

ADDITIONS: If a member declines to renew membership and they have a dock, their dock is not automatically "up for grabs". That dock goes back in the pool and we assign it to a new member.

We will be accepting beach and concessions applications in the office starting in mid-March. Lifeguard certification is available at Red Cross, your local Y, and the natatorium.

Lastly, all employees under the age of 18 are required to have a work permit that is granted by the state of Ohio. These permits are accessible on the web and they need to be submitted to the employees' high school for approval.

Upcoming Important Dates:

March 23rd- Craft Show

March 29th- LCRA BINGO

April 5th- Lunch with the Bunny

April 12th- Float Boat Day -Lake Cable tradition is to hold FBD on the third Saturday of April. It is moved up this year so it does not interfere with the holiday weekend.

As always, please call the office with any questions or concerns.

Take Care!! - Erin Keller GM

BOARD OF TRUSTEES-LAKE CABLE RECREATION ASSOCIATION INC.

Board Meeting-February 18, 2025

V.P. Mike Rideout called the meeting to order at 7:00 PM

Board Members Present: Mike Rideout, Stan Barnes, John Streb, Dan Sibila
Randy Cupari attended via zoom

Management and Employees Present-Erin Keller, General Manager, Marg Rideout, Secretary

Association Members Present: 4

The meeting started with the Pledge of Allegiance

Approval of Minutes: Motion to dispense reading of minutes. All in favor. Motion to approve the minutes as written. All in favor.

Treasurer's Report: Presented by Stan Barnes, Motion to approve. All in favor. See the complete report following in this newsletter.

Approval of Financials: Motion to approve January Financials. All in favor

Manager's Report: Please see a full report from the Lake Manager, Erin Keller, as presented to the Board, following in this newsletter

Committee Reports:

Environmental Committee- Dan Sibila had nothing new to report at this time

Float Boat Committee-Mike Rideout had nothing to report at this time

Clubhouse Renovation Advisory Committee-Randy Cupari reported the following:

Renovation Advisory Committee was re-initiated and tasked with finding market costs for rental rates, developing a lay-out of a full renovation and ideas and pricing for partial renovations. The committee met on February 10. Justin Gantz, Mike Wheeler and Randy Cupari will attend as new committee members.

The Committee did recommend that an Engineer would be needed to assess the roof before going further with any plans. Once report is received, the Board will review and make a recommendation. Randy is hopeful that this information will be available by the next board meeting.

The committee will meet every 2 weeks until completion of assignments.

Beach and Grounds Report- John Streb reported that the potholes in the parking lot will be fixed, once the temperatures rise to about 40 degrees. Someone hit the gate and did considerable damage. Streb is working with Gordon Loader to fix the damage. The picnic tables are being refurbished for the pavilion. The maintenance to the tractors and mowers will be handled in-house as they are in good condition. Considerable water was in the clubhouse on Sunday. Streb, Rideout and Erin Keller worked to clean it up. Streb is suggesting we caulk the back door (complying with any fire and safety rules) and eliminating entrance to the building temporarily. He also suggested that there could possibly be a problem with the drain and lines in addition to all the ice build-up. He will continue to address this situation.

Stan Barnes asked John Streb if he had any plans for a total reseal of the parking lot for this year. Streb replied that he would get prices for this work and they would consider it at that time.

Rules Committee-Mike Rideout announced that the rules regarding ice fishing were clarified. The rules now reflect that fishing badges are required, a member must be present, Boat number is required on the shanty or bucket and it is catch/release only for non-members.

Events Committee-Mike Rideout reported that in spite of some rough weather, the Polar Plunge was successful in raising approximately \$55,000.00.

The progressive euchre party was held on February 16 and was attended by 40 people. The ratio of members to non- members was 65/35. He also reported that the feedback was positive and some would enjoy playing every month during the winter.

Bingo is scheduled for Saturday, March 29. Stan Barnes, Tina Moorehouse and Sue Wynkoop are planning and hosting this event.

Boat Show is scheduled for May 17, 18. Boat Masters, Ziegler Tire will Sponsor this event

Golf outing is June 14 and Mark Bolin is hosting this event at Mayfair Golf Club

Finance Committee- Stan Barnes stated there was no report at this time but the committee will meet with the accounting firm this month.

Old Business-Spillway Renovation Status- Randy Cupari reported that Lake Cable received a letter from ODNR explaining that an Executive Order was received on January 20 requiring that there be a pause of any disbursement of funds appropriated through the Infrastructure Investment and Jobs Act. We will await further information as it develops.

Clubhouse Capital Campaign Fund Status-Erin Keller stated that letters were sent to members on January 3. As of this date, \$53,000.00 has been received.

Shopping Center Update- Randy stated that he spoke with Jeff Doll who advised that the Tremont Coffee Shop will open on April 1. He said all space is currently occupied. 1 area was updated for a renter who stayed in the building during the transition.

New Business-None to report

Comments and Questions from Members:

Julie Edwards asked if all the clubs had reported their assets. Barnes answered that all information was received. She also mentioned that the clubhouse committee should include members who utilize the clubhouse the most, such as members from Woman's Club, Garden Club, Craft Show, etc.

Harold Krisher expressed his concern regarding the discussions about big clubhouse renovations. He believes that the critical areas such as the roof, restrooms, plumbing, etc. should definitely be addressed. He suggests we focus our attention to maintaining the lake as it is our biggest asset. He did say he was happy to hear that there will be consideration given to a partial renovation.

Rod Caldwell mentioned that he would fully support a full renovation. He believes in the "Field of Dreams" approach—build it and members will come.

Stan Barnes answered that this Board has heard messages from many members and are carefully considering their feedback. Research for more options will be completed. This is the reason for postponing the February 23rd meeting and will also give time for us to raise more funds to pay for whatever is decided.

Randy Cupari stated that 1 out of 5 members come into the Clubhouse. He wants to find a way to attract more members.

Randy also stated that the Clubhouse is now available to rent through year-end 2025.

Motion to Adjourn: 7:58 PM

TREASURER'S REPORT
Financial Results for the Month of January 2025

Financial performance for the month of January 2025 resulted in net income below expectations, however, the results were more influenced by the timing of payment of certain expenses rather than any other factor. Even with that, results were still marginally positive and the Association continues to experience positive results overall in the new fiscal year.

During January the Association posted net income of \$ 209. Total revenue for the month was \$68,217 which was slightly under budget by \$1,228. Individual income account variances included Initiation Fees which was under budget by \$3,000. There were no new memberships in January. No other significant variances are notable.

Total expenses for the month of January totaled \$68,008 and came in significantly over the budgeted amount of \$50,297, over budget by \$17,711. There were several expense account variances, both positive and negative, which contributed to this performance. The largest negative variances of note occurred in Fireworks Expense and Real Estate Expense. Both of these items were budgeted for payment in February but were paid when invoices were received or contracts signed in January. Fireworks expense was \$11,625 which represents the 50% deposit for the annual fireworks display. Real Estate taxes for the first half totaled \$16,922 paid in January. The largest positive variances occurred in the Wage and Salary Expense categories. Together these accounts were under budget by \$7,900. The net result produced the net income of \$209 as mentioned above which was \$18,939 under budget. Year-to-date net income for the first four months of the fiscal year is \$45,932. Looking at a Comparative Income Statement for the same period last year, Oct. 1, 2024 through Jan. 31, 2024 the Association booked net income of \$3,461.

The Balance Sheet for the Association as of January 31, 2025 reflects total Association assets of \$3,295,584. Current assets totaled \$1,650,818. Cash and cash equivalent balances totaled \$1,565,771 as of the end of January. That total was made up of \$75,482 in Capital Improvement Funds, \$116,166 in Dock Maintenance and Replacement Reserves. We have moved a significant portion of these two funds to Vanguard to earn a higher return. Additional items include \$242,249 available in the LCRA checking account, \$558,520 in a Vanguard account and \$572,580 in donated capital for clubhouse renovation. Cash balances will continue to increase as dues payments for 2025 have been coming in. Funds not needed for operating expenses in the near term will be invested to generate a return until they are needed for operations.

Once approved by the Board of Trustees, the complete financials for the month of January and year-to-date will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Stan Barnes, Treasurer



Lake Cable Sportsman Club Minutes

2/11/2025



The monthly membership meeting of the Lake Cable Sportsman Club met on February 11th at the Club House with 40 members in attendance. The members enjoyed a tasty dinner consisting of sausage and peppers, and sides of baked beans and potato salad.

The club recognized and welcomed one new member during the meeting, Richard Willaman. Richard provided the members with a brief background regarding his association with Lake Cable.

President Dan Barker informed members of the Member Appreciation Dinner to be held on February 22nd. The dinner will be served by Top of the Viaduct Restaurant and Catering, with entertainment provided by DJ John Biviano. Dan also made everyone aware of Easter Lunch with the Bunny, to be held on April 5th for children and grandchildren of the Women's Club and Sportsman's Club.

Club member Andrew Evans reminded the group that an LCRA Euchre Tournament will be held on Sunday, February the 16th. While club members John Stewart and Mark Bolin spoke about the Lake Cable Boat Show scheduled for May 17th, and the Lake Cable Golf Outing on June 14th at the Mayfair Country Club.

Chris Warsinsky provided the minutes from the January meeting, while Dan Barker delivered the financial report provided by Ted Petty.

LCRA and Sportsman's Club member Lee Vitale was the guest speaker for the evening. Lee gave a heartfelt talk regarding the 'little pink ribbon girl foundation. The foundation's mission is to assist in the financial strain cancer brings to individuals living in Stark County, Ohio. The foundation honors Angie Conley and the many other strong individuals who are currently facing the challenges of cancer. The Sportsman's Club provided a financial donation to the foundation.

Our guest speaker for the March meeting will be Chylece Head, Manager of the Jackson Township Amphitheater.

If you are not yet a member, please consider joining us on the second Tuesday of every month at 6:30PM at the clubhouse.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club



*Please RSVP
by Friday,
March 7, for
supplies.*

*Come enjoy a glass of wine (or beverage of your
choice) as Kathy leads us through a water color
class! Leave with your work of art!*

**LAKE CABLE WOMAN'S CLUB
THURSDAY, MARCH 13
7 PM @ THE CLUBHOUSE**

PINOT & PAINTING

**WITH OUR RESIDENT ARTIST
KATHY BOVARD**

Lake Cable
Woman's Club
Craft Show

**OVER
50
VENDORS**

Lake Cable Clubhouse
5725 Fulton Drive NW

March 23, 2025

10 AM - 3 PM

BAKE SALE

RAFFLE BASKETS

HOT LUNCH SERVED ALL DAY

**FREE
ADMISSION**



FLAG DISPOSAL DROP BOX
BOY SCOUT TROOP #927

Easter Lunch

WITH THE BUNNY

A FAMILY
EVENT



A FUN AFTERNOON FULL OF MUSIC, DELICIOUS
LUNCH AND SURPRISE VISIT FROM THE BUNNY

APRIL 5TH

11:30 A.M.

RSVP BY MARCH 25TH

MOLLY ROMANO

MOLLY.ROMANO@YAHOO.COM



ONLY for Sportsman's Club and
Women's Club Members
Children and Grandchildren



Retiree's Club

Thursday, March 20, 2025

In the Dunlap Room

Coffee and Donuts at 9:30

Meeting at 10:00

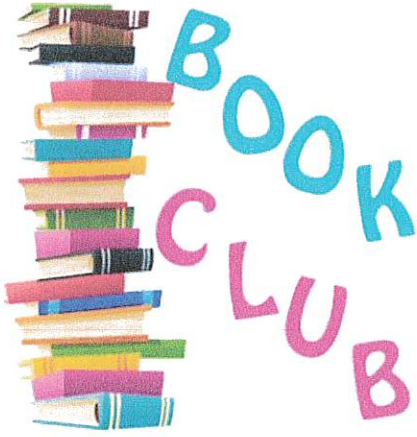
Speaker will be Hanna Gresser,
Who is Darlene Mulheim's Granddaughter
She was a swimmer for Ohio State and is now a PA
(Physician's Assistant)
What is the difference between
a PA and a Nurse Practitioner?
Come join us and find out

Questions? Please call

Darlene Mulheim 330-495-6027 mulheim@att.net

Speaker ideas? Please contact

Mike Bernard 330-933-5182 mbernard1@neo.rr.com



L.C.R.A. BOOK CLUB

Lake Cable Clubhouse
DUNLAP ROOM
1:00 PM

February 6th:

THE LIFE SHE WAS GIVEN
By Ellen Marie Wiseman

**** Note Change in March's Book ****

March 6th:

VERITY
By Colleen Hoover

(Guests are welcome)
(Any questions: Call Connie at 330-323-3202)



L.C.R.A. MAH JONGG
EVERY WEDNESDAY
DUNLAP ROOM
(Doors open at 11:30am)

LAKE CABLE GARDEN CLUB

~~~~~

**WHAT:** Spring buffet followed by the first regular meeting of the year. Please bring a side dish or dessert. The officers will serve as hostesses.

**WHEN:** Thursday, March 27th at NOON.

**WHERE:** Lake Cable Clubhouse

**Vernal equinox(aka March or Spring equinox or the first day of spring): March 20, 2025 at 5:01 A.M.**

**“Poets, writing your odes to spring—**

**Your poems of stanzas ten—**

**Haste to finish, for moods of March**

**Are changeful as moods of men.**

**I tried it once, but the wind veered north,**

**And the ink froze on my pen.”**(from Moods of March, by Ellen P. Allerton)

**March birthdays: 21st. - Julie Edwards**

# **Bass Tournament News**

The Bass Tournament Schedule in the February Newsletter had a couple of dates listed wrong. Corrections have been made and the updated schedule is included in this newsletter.

If you are planning to fish any of the “Open to Association” bass tourneys, please save the tournament schedule!

The first tourney is April 5<sup>th</sup>, weather permitting at the tournament director’s discretion.

**GET READY!**

Bill Henry

## **2025 Lake Cable Fishing Tournament Schedule**

### **Bass Tournaments**

|                       |                      |
|-----------------------|----------------------|
| <b>4/5-9 AM-2 PM</b>  | <b>7/29-5PM-9PM</b>  |
| <b>4/19- 9 AM-2PM</b> | <b>8/5-5PM-9PM</b>   |
| <b>5/3 - 9 AM-2PM</b> | <b>8/19-5PM-9PM</b>  |
| <b>5/17 9 AM-2PM</b>  | <b>9/6-8AM-1PM</b>   |
| <b>6/17-5PM-9PM</b>   | <b>9/20-8AM-1PM</b>  |
| <b>7/1-5PM-9PM</b>    | <b>10/11-8AM-1PM</b> |
| <b>7/15-5PM-9PM</b>   | <b>10/25-8AM-1PM</b> |

\$25.00 One Time First Tournament Boat Fee

\$20.00 Per Tournament Entry and \$5.00 Big

Bass (Optional)

\*Working Live Well Required

### **Catfish Tournaments**

**7/12-7:30 PM-11:30 PM: \$15.00 Per Person**

#### **Entry**

August Tournaments-To Be Determined

### **Kid's Fishing Derby**

**6/22-9AM-11:30AM with 8:30 Registration**

**14 years old and younger**

GET READY FOR FUN

# BINGO NIGHT

March 29th in the Pine Room! Each member can bring up to 1 guest!

\$15 per  
player

\$5  
Extra  
Cards



Register  
by  
March  
25

**29 MARCH 2025**

AT 5:00PM-8:00PM

**Cash Prizes LCRA Swag Prizes BYOB**

\$15 PER PERSON WHICH  
INCLUDES 1 BINGO CARD, PIZZA,  
SALAD, AND DESSERT. PLEASE  
REGISTER AT THE LCRA OFFICE.  
CASH OR CHECK ONLY!

100%  
Payout



# THE 2025 LAKE CABLE BOAT SHOW

**SATURDAY MAY 17TH &  
SUNDAY MAY 18TH**

This FREE two day event is open to the public.  
Come check out the latest Bennington boats from Boat Masters  
Marine. Enjoy food trucks, a DJ and more. Details very soon



[www.lakecable.org](http://www.lakecable.org)







SPORTSMANS CLUB PRESENTS



6TH ANNUAL



# EPIC BOAT PARADE

**SAT  
MAY 24**

**RAINDATE  
MAY 25**

**HOT DOGS  
/ICE  
CREAM**



- Best of Show
- Best Theme
- Best Lake Cable Spirit
- Epic Award
- Applause for going above and beyond
- Most Original
- Most Colorful
- Best Club Entry
- Most Enthusiastic

## PARADE BEGINS AT 2

PRE-REGISTER IN THE OFFICE / DAY OF  
BEGINNING AT 11

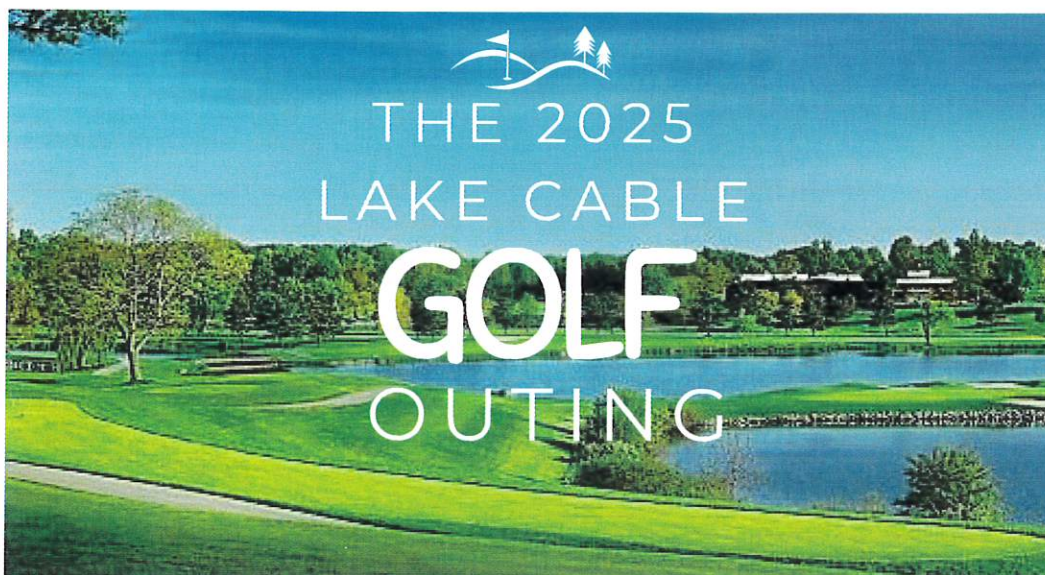
HOT DOGS @ NOON | ICE CREAM AT 3

## LIVE MUSIC BY THE AVIATORS

5-7 PM ON THE PATIO  
OR PINE ROOM IF INCLEMENT  
WEATHER (NO RAIN DATE)







**Saturday June 14th**  
**Mayfair Country Club**



***\$90.00 PER PERSON***

***8 a.m. Shotgun Start***

**INCLUDES**

18 HOLES OF GOLF WITH A CART

BREAKFAST BUFFET 6:30AM-8AM

DINNER AND AWARDS AT LCRA  
AFTERWARDS

**DETAILS SOON!**



## Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



### Senior Homecare By Angels

**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
Grooming, Dressing, Meal Prep & Clean-up, Laundry,  
Medication Reminders, Light Housekeeping and Joyful  
Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

**Apply at:**



**Call to find out more:**

**330.497.5995**

**Email: [office@cantonvisitingangels.com](mailto:office@cantonvisitingangels.com)**

**[www.visitingangels.com/canton](http://www.visitingangels.com/canton)**

For Sale

#### 24' Pontoon Boat

Totally rebuilt the winter of 2022/2023

New everything! New wood, woven vinyl flooring tan, new blue wrap on the fencing, all new luxury seating, new wiring and led lighting, new tan bimini, lots of bling, cup holders, under pontoon lighting, dock lights, fuel gauge, courtesy lights, radio, moveable serving table, adjustable high back captains chair, console, rear ladder and 2022 9.9 Suzuki 4 stroke engine. You might have seen this last year, this was our boat that we used last year. Title for boat. \$18,500

#### 24' Pontoon Boat

Just finishing a total rebuild this winter. Should be done early February. Again, everything is new. New wood, woven vinyl flooring, new aluminum fencing (powder coated black)(wineberry/maroon aluminum), new luxury seating, new wiring and led lighting, fuel gauge, new tan bimini, and again, lots of bling, lighted cup holders, under pontoon lighting, dock lights, courtesy lights, radio, moveable serving table, adjustable high back captains chair, console, rear ladder and new 2023 9.9 Suzuki 4 stroke engine. Title for boat. \$21,500

I will keep one of the 2 24' pontoon boats for us this summer. I don't care which one.

#### 20' Pontoon Boat

Just finishing a total rebuild this winter. Should be done early February. Again, everything is new. New wood, woven vinyl flooring, new aluminum fencing (caribou metallic), new luxury seating, new wiring and led lighting, new tan bimini, lighted cup holders, under pontoon lighting, dock lights, courtesy lights, radio, used 4 stroke motor. Title for boat \$13,500

14' MFG bow rider. New seats (seats 6), bimini, wrapped in blue, this was done in 2022, used trailer. It now has an electric pontoon motor but I have many options for a motor if you want a gas motor. No title \$3,500 with motor. \$2,300 w/o motor boat is on beach

I will sell the electric pontoon motor with 2 new batteries, new charger \$1,200 firm

14' MFG bow rider. Tan and maroon. New seats (seats 6) in 2021, no motor but have options, used trailer. Title for boat. \$2,500 boat is on beach

I would consider pontoon trades that could use a rebuild. I offer these boats to Lake Cable people first but will put it on Market Place and Craig list in February. Let me know your thoughts.

John Streb 330-353-1490

Spring is just around the corner, and it's the perfect time to give your boat the care it deserves! Precision Auto Care of Stark County has been a trusted expert in car detailing for years, and we are now excited to offer boat detailing as a complete service! While we've cleaned boats in the past, we are now offering a full menu of boat detailing services with clear pricing and the convenience of mobile detailing. Whether your boat is docked at your lake house or stored on a trailer, we'll bring our services right to your location. To celebrate the launch of our boat detailing services, we're offering 40% OFF to the first 3 people who schedule an appointment! Don't miss out on this amazing deal to get your boat ready for the season at a fraction of the cost. Call or text us at (330)-754-5257 or visit our website at [www.precisionautocareofstarkcounty.com](http://www.precisionautocareofstarkcounty.com) to book your appointment. Thank you for being a valued customer of Precision Auto Care of Stark County. We can't wait to help you enjoy your time on the water with a clean, shiny, and protected boat.

## Continued Ads

### **2021 Sunchaser 22 CRS Geneva for Sale!**

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718  
Call/Text Ted

### **Fishing Lot for Lease!**

- Please call  
(330) 323-5866

### **Bass Fishing Boat- Fisher Dominator for Sale!**

- 18 Foot Boat with 2018 Suzuki HP Electronic Fuel Injection Power Tile Engine
- Very Low Hours
- Well Maintained
- Includes Trolling Motor & Trailer
- Located at Lake Cable
- \$8,200.00
- (330) 499-9222





## END GUTTER CLEANING FOREVER

SPECIAL OFFER

LAKE CABLE  
RESIDENT  
DISCOUNT

15% + \$100 OFF

[www.allamericangutterprotection.com](http://www.allamericangutterprotection.com)



- ✓ KEEP YOUR GUTTERS CLEAR OF LEAVES & DEBRIS YEAR ROUND
- ✓ PROFESSIONAL HIGH QUALITY INSTALLATION
- ✓ NO BENDING, WARPING OR CRACKING
- ✓ STAINLESS STEEL MICRO-MESH SCREEN
- ✓ GUARANTEED FOR THE LIFE OF YOUR HOME



KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake  
Cable Homeowners  
Since 2015*





# PETTY'S MARINE

Now at our New Convenient Location

In The Meyers Lake Shopping Center!

For all your winterizing products, needs or advice.

- \* Indoor Storage
- \* Gas treatments
- \* Bottom Chemicals
- \* Spark plugs
- \* Lubricants
- \* Cleaners, 303 & much more !

# PETTY'S MARINE

1640 Whipple Ave NW    behind Ace Hardware inside the  
fenced area next to "Down to Earth" dock builders

Open daily 10-6 and Saturdays 10-3 , December thru  
Februáry by Appointment only    call 330-879-2151

# Store your boat this Winter with Petty's Marine !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it onto one of our outside spaces either at the Stark County Fairgrounds or at Lake Cable beach through April 2025. In the Spring, you call us with plenty of notice and we dewinterize it, check the lights, report any problems and then return it back to the water and park it at the ramp area just as soon as we can.

**\$ 499\*** plus tax & supplies

VISA   MASTERCARD   DISCOVER   AMERICAN EXPRESS   VENMO

We offer services like indoor storage & new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and pickup to and from your dock. We also can do a limited number of refloors. Call for estimates.

## ***Petty's Marine***

330-879-2151   Located in the Meyers Lake Shopping Center  
at the North end behind Ace Hardware inside the fence next to  
"Down To Earth" the dock building & seawall people.

*www.pettysmarine.com   Open Daily 10-6 and Saturday 10-3*

***OPEN BY APPOINTMENT ONLY, DECEMBER THRU FEBRUARY***

\*You are responsible for insuring your items & removing all loose valuables. Above price does not include sales tax or the amount of \$99.99 for shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession. There is a 3% fee added to all credit card and Venmo transactions.

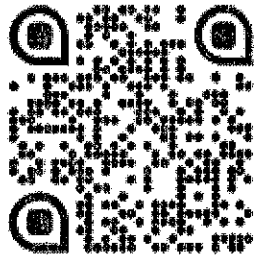
# AQUA-TOTS

SWIM SCHOOL

## LIFE IS BUSY.

Swim lessons should be easy.

Scan to Enroll Now!



- ✓ Swim Lessons for All Ages & Stages
- ✓ Parent & Tot Classes
- ✓ Cozy 90° Indoor Pool
- ✓ Flexible Make-up Lessons
- ✓ Evening & Weekend Classes Available
- ✓ Convenient Scheduling on the Aqua-Tots App

**North Canton**

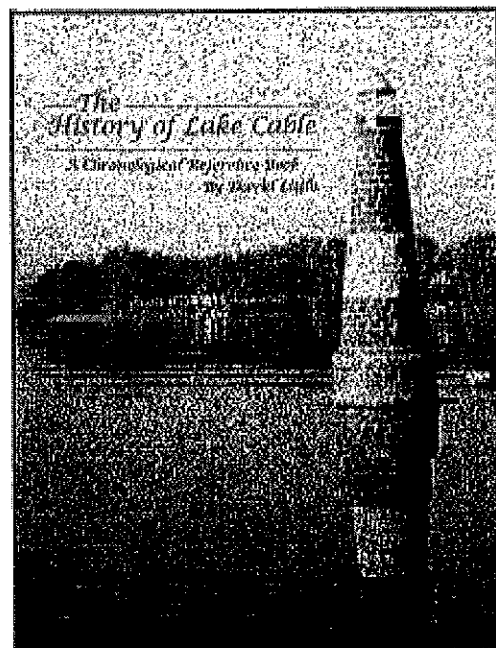
**330-236-5000**

4397 Whipple Ave. NW  
Canton, OH 44718



*- Available Now -*

*Revised Version*



*Available Only At The Lake Cable Office-\$50.00 incl. tax*

*Call For Details at -330-499-2608*



## Lake Cable Market Update

### **For Sale**

5514 N Island Dr - \$389,900

5236 West Blvd - \$424,900

5445 East Blvd - \$675,000

**Scan this QR Code to get a  
complimentary home valuation  
and sales comparable report!**



### **Sold in 2024**

5375 Fulton Dr - \$185,000

6215 Lake Cable Ave - \$212,000

6214 Woodmoor Ave - \$239,000

5250 Brunnerdale Ave - \$255,000

5620 Fleetwood Ave - \$263,000

5561 Fleetwood Ave - \$265,000

5245 Fleetwood - \$309,900

5806 Lake Cable Ave - \$323,000

5589 Fleetwood - \$349,999

6079 Fulton Dr - \$350,000

5560 East Blvd - \$430,000

5510 N Island Dr - \$447,500

5316 East Blvd - \$475,000

5969 W Shore - \$511,000

5455 Peninsula Dr - \$525,000

5522 West Blvd - \$634,875

5022 West Blvd - \$680,000

5334 S Island Dr - \$715,000

5762 Lakemere Cir - \$800,000

4943 Blakemore Trl - \$1,300,000

*Navigate the Market with Confidence—We've Got You Covered!*



**Debbie Ferrante**

**RE/MAX Edge Realty  
Broker/Owner**



330-958-8394



Debbie@DebbieFerrante.com



**Dean Wentzel**

**Your local Lake Cable Agent,  
Expert, & Resident  
"Life Is Better On The Lake"**



330-685-6327



Dean@SellStark.com





**LAKE CABLE RECREATION ASSOCIATION  
5725 FULTON DR NW  
CANTON OH 44718**

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Canton, Ohio**