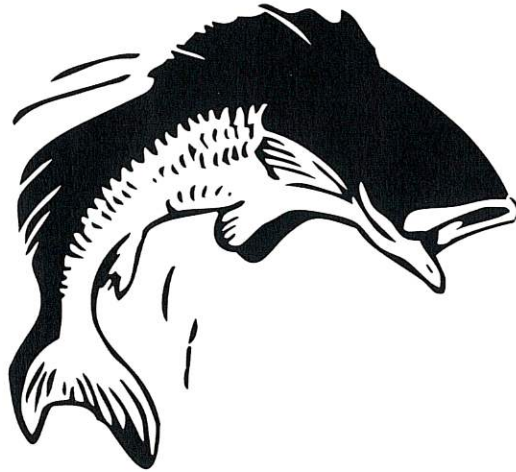


## Lake Cable News- May 25'



Womans Club May 8th 7:00pm

Sportsmans Club May 13th 6:30pm

Lake Cable Boat Show May 17-18

Board Meeting May 20th 7:00pm

Retirees May 22<sup>nd</sup> 9:30am

Boat Parade May 24<sup>th</sup>

Beach Opens May 24<sup>th</sup>

Boat Parade Rain Date May 25<sup>th</sup>

**LCRA updates - <https://www.lakecable.org/>**

Series 75 Volume 5, May 2025 - \$23/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

## **Advanced Planning Guide for May 2025**

If you see any needed additions or corrections, please contact the office.

Book Club May 1<sup>st</sup> 1:00pm in Dunlap Room  
Boater Safety Course Wednesday May 7<sup>th</sup>, 7pm in Dunlap Room  
Woman's Club May 8<sup>th</sup>  
Bass Tournaments May 3<sup>rd</sup> & May 11<sup>th</sup> 9:00am-2:00pm  
Sportsman's Club May 13<sup>th</sup> 6:30pm  
Retirees May 15<sup>th</sup>  
Lake Cable Boat Show May 17<sup>th</sup> & 18<sup>th</sup>  
Board Meeting May 20<sup>th</sup> 7:00pm in Pine Room  
Garden Club May 22<sup>nd</sup>  
Sportsman's Club 6<sup>th</sup> Annual Boat Parade May 24<sup>th</sup>  
Lake Cable Golf Outing June 14<sup>th</sup> Mayfair Country Club 8:00am

Garden Club meets the 4<sup>th</sup> Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Retirees meet the 3<sup>rd</sup> Thursday of each month – check schedule for times

Sportsman's Club meets the 2<sup>nd</sup> Tuesday of each month at 6:30 PM

Boater Safety meets 1<sup>st</sup> Wednesday of each month

Woman's Club meets the 2<sup>nd</sup> Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3<sup>rd</sup> Tuesday of each month at 7 PM

There are other events that are not yet scheduled and the dates listed may change.  
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

# MAY 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8 <i>Womans Club 7pm</i>	9	10
11	12	13 <i>Sports- mans club 6:30pm</i>	14	15	16	17 <i>Boat Show &amp; Food Truck</i>
18 <i>Boat Show &amp; Food Truck</i>	19	20 <i>Board Meeting 7pm</i>	21	22 <i>Retirees 9:30am</i>	23	24 <i>Boat Pa- rade Beach Opens</i>
25 <i>Boat Pa- rade Rain date</i>	26	27	28	29	30	31

## **President's Report**

**May 2025**

Dear LCRA Members,

We had a very successful Float Boat Day – no crane breakdowns this Spring. Summer is right around the corner and so is Memorial Day. Everyone is looking forward to the Spring and Summer events on the Lake. Please be advised that there is a designated no-wake zone on the lake. This applies to all areas except the Main Lake. No Wake Zones are marked as you come off the Lake and into the channels and Bays. Idle Speed is very slow! Please cooperate with our Safety Patrolman Bob Preece. He is looking out for your safety and reminding you of the rules of the Lake that have been put into place. Looking forward to seeing all of you on Friday Happy hour on the patio this Summer!

Sincerely,

Randy Cupari

# Manager Report

May 2025

**Total Memberships- 493**

**Active Memberships-475**

**Associate Memberships-6**

**Active Social Members- 12**

I would like to take this opportunity to remind our members about the boating, swimming, and fishing rules for the 2025 boat season. Our primary goal at LCRA is to ensure that everyone has fun while prioritizing safety. We also want to be respectful and protect everyone's property. Please take a moment to read the paragraphs below before heading out on the water this season. Thank you!

**OPERATION:** No power boat or watercraft shall be operated or propelled on Lake Cable at a speed or in any manner that will be detrimental to the shore or that will endanger the life or property of others. A power boat shall be propelled at the slowest speed possible when approaching a canoe, kayak, stand up paddle board, sail boat, or anchored boat. While underway, no feet, legs, or arms shall be in the water and no person or persons are permitted to ride outside of the enclosed railings of a pontoon boat.

**NO WAKE ZONE:** "No Wake" zones include the area within one hundred (100) feet from the shoreline and areas marked with buoys. At dusk the entire lake is deemed a "no wake zone". "No wake" is defined as: a. No white water. b. Running at idle speed. c. Running at the minimum speed to maintain control of watercraft.

**OPERATING LIGHTS:** No boat or watercraft with motor of any kind shall be operated on Lake Cable after dusk or sundown without lights. A red light to port and a green light to starboard on the front of the boat or watercraft, and a light visible around the horizon. Row boats, sail boats, canoes, kayaks, and any boat not under power, shall carry a white staff light visible around the horizon (360

degrees). Paddle boats with motors must have full lighting as per Coast Guard requirements. Boats being towed at night must have a white staff light. Stand up paddle boards shall not be operated on the Lake after dusk until first light.

**WHERE TO FISH:** No person shall be permitted at any time or in any manner to fish from the shores of Lake Cable. Fishing is permitted from docks or boats only. No fishing is permitted at any time in the swimming area known as Lake Cable Beach (this includes the area fifty (50) feet out from the buoys). Fishing is prohibited behind the shopping center between Bluegill Commons to Cable Cove Commons.

**WHERE TO SWIM:** Members and their guests are encouraged to swim at the beach where qualified lifeguards are on duty during the summer season. Swimming is also permitted for Members and their guests in the Lake adjacent to the Member's property provided the swimmer(s) are at no time farther than twenty-five (25) feet from the shoreline. Swimming is also permitted from a boat provided that the swimmer(s) are at no time further than twenty-five (25) feet from the boat, and the boat is anchored as follows: (A) the boat is anchored with one (1) anchor and one (1) qualified swimmer remains in the boat; or (B) the swimmers must be over twenty-one (21) years old and must be using two (2) anchors in a fashion that the boat is completely stationary, and no qualified swimmer remains in the boat. Depending on weather and boating environments deemed unsafe, the Lake Cable Patrol, LCRA Board Member, or General Manager may ask swimmers to get back on the boat (ex: high winds, rough water, lots of boat traffic on the water). Swimming is prohibited at all commons dock areas.

*These are just a few important rules to help ensure a safe and enjoyable summer. Please obtain a copy of Lake Cable's bylaws and regulations to review for the benefit of our members and guests. Thank you!*

**Upcoming Important Dates:**

**May 17-18** Boat show with food trucks

**May 24-** Boat Parade and the Beach opens

**May 25-** Boat Parade Rain date

Take Care- Erin Keller

## LCRA Board Meeting Minutes April 15, 2025

1. Call to Order – Board President Cupari called the meeting to order at 7:02 PM
2. Cupari led the board and guests in the Pledge of Allegiance.
3. Roll call – All Board members and GM present. Streb on vacation but was present via ZOOM.
4. The March 18, 2025, Board Minutes were approved unanimously.
5. Treasurer's Report was given by Barnes and was approved unanimously.
6. The General Manager's Report was given and approved unanimously.
7. Committee Reports:
  - a. Environmental Committee -Sibila gave the Environmental Committee Report that included Lake weed control information. Aqua Doc will begin spraying weeds as soon as the Lake reaches the required temperature. Water Quality Testing will be performed the week of May 5 and data will be posted online. The committee will be mapping all water inlets coming into Lake Cable.
  - b. Float Boat Committee - Rideout indicated that Float Boat Day went very smoothly, and all boats will soon be off the beach.
  - c. Clubhouse Renovation Committee – Cupari indicated that the last meeting was Monday April 7. The committee is working on alternative plans for the Clubhouse Renovation.
  - d. Beach and Grounds – Streb had no updates, just the normal Spring cleanup going on right now.
  - e. Lake Cable Events Committee – Rideout briefed the Board about upcoming events including the Lake Cable Boat show in May.
  - f. Finance Committee – Barnes provided a written report for the April 11 meeting with the committee. The committee met with our new accounting firm Hall-Kistler & Co. The firm presented a review of the Association's financial Statements. The firm recommended some changes to our financial statement presentation that would enhance the usefulness for Lake Cable members. Overall, the committee felt very confident in the work that the firm has done and was very comfortable with the results.
8. Old Business:
  - a. Lake Cable Spillway Renovation (Fema grant) – Cupari stated there was nothing new to report.
  - b. Lake Cable Sand Volleyball Court – Sibila stated there was nothing new to report.
  - c. Clubhouse Structural Engineering Report – Cupari stated that we are about 2 weeks away from receiving an engineering report.

9. New Business:

- a. Parking Lot rework at Walleye Commons – Cupari indicated that we will be receiving quotes from contractors to revitalize and expand that gravel parking area that Lake member boaters use when visiting the commons there.
- b. Clubhouse Storm Sewer Drainage project: Cupari indicated that we will be hiring a Civil Engineer to draw up plans to install a new storm sewer system to take water from the clubhouse roof to Fulton and drive and empty it into the County Storm sewer.
- c. Tree trimming around Clubhouse- Rideout presented a firm quote from Berens Tree for \$6,400 to trim back about 30 trees around the clubhouse that are overgrown and some contain dead branches. The Board voted unanimously to approve the contract.
- d. Electronic voting – The LCRA board has started the process of obtaining more information regarding voting electronically through your computer or smart phone for all LCRA elections. A valid email must be provided for each household in order to vote remotely. If no email is provided or a member would like assistance in voting, they would be able to visit the office and use a dedicated PC to cast their vote.

10. Comments and questions from Members: Lee Vitale asked if we would be seeking 3 quotes for the parking lot improvements at Walleye Commons and Cupari indicated that we would be seeking 3 quotes. Vitale also questioned why we would hire a Civil Engineer to draw up a plan for the Storm Sewer project but rather let 3 production contractors bid for the job. Cupari answered that the Clubhouse Renovation committee thought it would be cleaner to have a separate Civil Engineer draw up a plan and then have the contractor's bid for that plan. The majority of the committee felt that that was the way to proceed.

11. Adjournment: The meeting was adjourned at 7:50 PM.

Submitted by Randy Cupari



**TREASURER'S REPORT**  
**Financial Results for the Month of March 2025**

Financial performance for the month of March was again positive for the Association. March activity generated net income ahead of budget and cash balances continue to increase as dues payments have now been substantially collected. Year-to-date net income for the first half of the fiscal year is well ahead of last year which will benefit us as we now enter the busy season when monthly expenses generally exceed income.

During March the Association posted net income of \$28,869. Total revenue for the month was \$76,050 which was over budget projections by \$7,175. The only individual income account variance that is notable is the receipt of old assessments. Staff continues their collection efforts in this area which has brought in over \$16,000 year-to-date.

Total expenses for the month of March totaled \$49,181 and came in under the budgeted amount of \$54,672. Expense account variances to budget were largely positive, primarily in the area of wage and salary expense. Both Administrative/Office and Maintenance Wage expense accounts were under budget. The largest negative variance is in Insurance Expense. We are paying those bills as they are received rather than booking them as a prepaid expense and recognizing the expense evenly over the year. The net result produced the net income of \$26,869. Year-to-date net income for the first half of the fiscal year is \$94,333. Looking at a Comparative Income Statement for the same period last year, Oct. 1, 2023 through March 31, 2024 the Association had booked net income of \$31,666. As of March 31, the Association is \$62,667 ahead of the same time last year.

The Balance Sheet for the Association as of March 31, 2025 reflects total Association assets of \$3,200,006. Current assets totaled \$1,568,863. Cash and cash equivalent balances totaled \$1,531,449 as of the end of March. That total was made up of \$81,130 in Capital Improvement Funds, \$126,351 in Dock Maintenance and Replacement Reserves. We have moved a significant portion of these two funds to Vanguard to earn a higher return. Additional items include \$184,579 available in the LCRA checking account, \$555,133 in a Vanguard account and \$583,381 in donated capital for clubhouse renovation. Funds not needed for operating expenses in the near term are invested to generate a return until they are needed for operations.

One other item to note is that the accountant's review of the Association's financial statements for the previous fiscal year have now been completed and the report will be issued shortly. The Finance Committee has worked with the accounting firm to make several changes in financial statement presentation which should provide additional clarity and increase the statement's usefulness for the membership. More detail of these changes and the availability of the statements will be provided in the Finance Committee's Report

Once approved by the Board of Trustees, the complete financials for the month of March and year-to-date will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Stan Barnes, Treasurer

**Lake Cable Recreation Association  
Finance Committee Minutes  
April 11, 2025**

**Members Present:** Barnes, Schonhoft, Pittman  
**Representing Staff:** Keller  
**Accounting Firm:** Franklin Arner, Jordan Knapp

The Committee met today with representatives from the accounting firm, Hall-Kistler & Co., to review their draft report of results from their review of Association financial statements for the previous fiscal year.

Franklin Arner walked the Committee through the various statements in the report and discussed several items which the Committee members should note. Several changes were recommended by the accounting firm, primarily in the area of financial statement presentation, which the Committee agreed would increase usefulness for the membership.

First, the accounting firm noted that the statements presented were consolidated. In other words, they included the results of both the Association and the LCRA's wholly owned subsidiary, Cable Shores, LLC. They also noted that the Member's Equity section of the Consolidated Statement of Financial Position should provide a breakdown of member equity with and without restriction. Funds which have been donated for the express purpose of clubhouse renovation will be reflected as being "With Donor Restriction".

Next the Committee reviewed the Consolidated Statement of Activities with accountants. On this statement also, the firm determined that a breakdown of activity with and without donor restriction was necessary. Going forward, member donations for clubhouse renovation will be reflected separately. Additionally, it was determined that all member donations needed to be reflected as income to the Association. Next, the Accounting firm reviewed the Statement of Member Equity and the Statement of Cash Flows. No significant changes were noted in these statements.

A new statement that will be included is the Consolidated Statement of Functional Expenses. The accountants stated that it is a requirement that not-for-profit organizations provide a breakdown of their operating expenses into three categories – Program Services, Management and General, and Fundraising and Development. Staff worked with the accounting firm and the LCRA Treasurer to allocate Association expenses into these three categories and the result is reflected in the statement.

The draft report also included several notes that are an integral part of the statements. The Committee reviewed these notes in detail with the accountants. These notes detail all significant accounting policies and provide clarification regarding various relationships maintained by the LCRA, primarily with regard to the nature of our relationship to Cable Shores, LLC. Pittman added that he felt additional clarification was needed in this area regarding rental

income and the improvements being made to the shopping center. This will be added to the notes in the final version if the report.

The Committee and the accountants discussed several items that came up during the review. Fixed assets were reviewed in detail and the accounting firm worked with the staff to remove several assets from the list that were no longer in service. This resulted in adjustments to the fixed assets GKL and the associated accumulated depreciation. Additionally, Hall-Kistler determined that accumulated depreciation was overstated and made the necessary adjustment to make the correction. Overall, however, it was determined that the Association's reporting of financial results largely accurate as no material adjustments were recommended.

Barnes asked about incorporating the recommended reporting changes into the monthly statements that are provided to the membership. It was determined that this should be done and the statements generated in house will be amended to reflect the reporting changes. He also asked the accounting firm for detail on the adjusting entries needed to bring the Association's in-house financials into sync with the accounting firm financials. Knapp stated that those entries would be provided. Finally, Barnes asked if the accounting firm would like to initiate any monthly review procedures. It was determined that none were necessary.

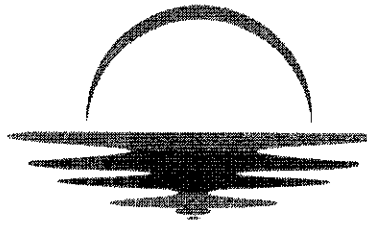
Schonhoft asked about charging improvements to commons areas such as parking lot improvements to the Dock Maintenance and Replacement funds that have been established. It was determined by the Committee that Dock Maintenance and Replacement funds should not be used for this purpose. Board action establishing these funds specifically limited their usage to dock maintenance and replacement.

Finally, Pittman expressed that he felt very confident in the work that had been done by Hall-Kistler and was very comfortable with the results. Following minor changes to the notes, the final reports will be issued very soon. Schonhoft asked how the reports would be made available for the members. Barnes stated that the entire report would be posted to the member section of the LCRA website and printed copies would be available for members in the office.

There being no further business the meeting was adjourned. The next meeting of the Committee was not yet scheduled.

Submitted by

Stan Barnes, Treasurer



# LAKE CABLE

Recreation Association, Inc.

## **Environmental Committee Report**

Submitted April 15, 2025

Dan Sibila

### Weed Control

With the warmer weather in March, Aquadoc visited the lake on April 1 to determine if an application could be deployed. We learned that the water temperature is still too low and that weed growth has not started. They were scheduled again today and all agreed to cancel knowing that the water temperature has gone down. We will continue to monitor and hope for some warmer weather soon.

### Water Quality

The first of our water tests are still on target for the week of May 5. As data becomes available, it will be posted online. As a reminder, please use lake friendly practices and products.

### Water Inlet Review

We will be taking on the task of revisiting and confirming all water inlets to the lake. This will include mapping.

## **Hen Houses on Turtle Island**

Many of you have asked about the wire and straw structures mounted on top of poles on Turtle Island. You probably noticed one of them last year. This year you will see two. They are called a Delta Hen House. It is simply a cylindrical nesting structure made of rolled wire mesh that is stuffed with straw and mounted on a pole in wetland areas. They are intended to provide ducks, primarily Mallards, an elevated, safe nesting location out of reach of predators that raid nests, eat the eggs and possibly kill the hens. Delta Waterfowl Hen Houses consistently boost nest success to more than 60 percent. In areas where ducks are ground-nesting, mallards typically achieve nest success of less than 10 percent.

These hen houses are provided to the Association free of charge by Delta Waterfowl which is a leading conservation group founded in the Delta Marsh region in Manitoba, Canada. Its U.S. headquarters is in Bismarck, North Dakota. Delta Waterfowl is active locally through a local chapter which has been helpful in providing and placing the hen houses on Turtle Island. Delta works diligently to produce ducks through intensive management programs and conservation of breeding duck habitat.

Turtle Island is a prolific habitat for turtles which you will often see sunning themselves on boards placed near the edge of the water. We hope that the hen houses will boost Mallard duck production in this area as well. Be on the lookout for these hen houses while you are boating back by Turtle Island. If you are lucky you may even see the mother hen pushing the ducks out of the nest and into the water when they are old enough to leave.

For more information on Delta Waterfowl, go to [www.deltawaterfowl.org](http://www.deltawaterfowl.org).



## Lake Cable *Sportsman* Club Minutes

4/8/2025



The April members meeting of the Lake Cable Sportsman's Club relocated from the confines of the Lake Cable Club House to Codex Brewing. Thirty-three members were treated to delicious pizza and a variety of quality craft beers. Club trustee and Codex Brewing owner, Jason Gasper-Hulvat and his knowledgeable staff hosted the enjoyable event.

In place of the typical meeting agenda those in attendance gathered for an evening of socializing while cheering on the Guardians as they won their season home opener in unique 'walk off walk' fashion.

The May meeting will return to the Lake Cable Club House with guest speaker Richard Regula, Stark County Commissioner. Also, tickets for the June Steak Fry are currently available at the club house or may be purchased at the May 13<sup>th</sup> club members meeting.

New members are always welcome, please consider joining the Lake Cable Sportsman Club. Member meetings are held every second Tuesday of the month at 6:30 PM, at the Lake Cable Club House.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club

\*\*\*\*\*

## 26<sup>th</sup> Diane Deem

Saturday, June 14<sup>th</sup> is the day of the Lake Cable Garden Club Garage Sale.

We need donations of your unwanted stuff. It can be dropped off at the Lake Cable Clubhouse, but please call the office first before going over. The office number is 330-499-2608.

Items we will NOT take are clothing, upholstered furniture, air conditioners, televisions, and broken electronics.

Call or text Nancy Miller at 330-499-1208 for more information.





LAKE CABLE WOMAN'S CLUB



# CINCO DE MAYO



Thursday, May 8  
7 pm  
Lake Cable Clubhouse



# **Retiree Club**



**Thursday, May 15, 2025**

In the Dunlap Room

Coffee and Donuts at 9:30

Meeting at 10:00

Speaker will be

**Jessica Johnson**

Jessica is the director of the Jackson Branch Library  
She will tell us about the services and interesting things  
that the Jackson Library Branch offers

Hope to see you there!

Questions? Please call

Darlene Mulheim 330-495-6027 [mulheim@att.net](mailto:mulheim@att.net)

Speaker ideas? Please contact

Mike Bernard 330-933-5182 [mbernard1@neo.rr.com](mailto:mbernard1@neo.rr.com)



# THE 2025 LAKE CABLE BOAT SHOW

**SATURDAY MAY 17TH &  
SUNDAY MAY 18TH**

This FREE two day event is open to the public.  
Come check out the latest Bennington boats from Boat Masters  
Marine. Enjoy food trucks, a DJ and more. Details very soon



[www.lakecable.org](http://www.lakecable.org)

## **2025 Lake Cable Fishing Tournament Schedule**

### **Bass Tournaments**

<b>4/5-9 AM-2 PM</b>	<b>7/29-5PM-9PM</b>
<b>4/19- 9 AM-2PM</b>	<b>8/5-5PM-9PM</b>
<b>5/3 - 9 AM-2PM</b>	<b>8/19-5PM-9PM</b>
<b>5/17 9 AM-2PM</b>	<b>9/6-8AM-1PM</b>
<b>6/17-5PM-9PM</b>	<b>9/20-8AM-1PM</b>
<b>7/1-5PM-9PM</b>	<b>10/11-8AM-1PM</b>
<b>7/15-5PM-9PM</b>	<b>10/25-8AM-1PM</b>

\$25.00 One Time First Tournament Boat Fee

\$20.00 Per Tournament Entry and \$5.00 Big

Bass (Optional)

\*Working Live Well Required

### **Catfish Tournaments**

**7/12-7:30 PM-11:30 PM: \$15.00 Per Person**

#### **Entry**

August Tournaments-To Be Determined

### **Kid's Fishing Derby**

**6/22-9AM-11:30AM with 8:30 Registration**

**14 years old and younger**





SPORTSMANS CLUB PRESENTS



6TH ANNUAL



# EPIC BOAT PARADE

**SAT  
MAY 24**

**RAINDATE  
MAY 25**

**HOT DOGS  
/ICE  
CREAM**



- Best of Show
- Best Theme
- Best Lake Cable Spirit
- Epic Award
- Applause for going above and beyond
- Most Original
- Most Colorful
- Best Club Entry
- Most Enthusiastic

## PARADE BEGINS AT 2

PRE-REGISTER IN THE OFFICE / DAY OF  
BEGINNING AT 11

HOT DOGS @ NOON | ICE CREAM AT 3

## LIVE MUSIC BY THE AVIATORS

5-7 PM ON THE PATIO  
OR PINE ROOM IF INCLEMENT  
WEATHER (NO RAIN DATE)






# JOIN US FOR THE FLOAT BOAT PARADE!




## Saturday, May 24th

(Tentative schedule: May 25th)

 Registration 11:00 AM – 12:30 PM


 Food (Hot Dogs, Pulled Pork) 12:30 PM – 2:00 PM

 Cornhole & Games 2:00 PM – 3:00 PM

 Parade 2:00 PM – 3:00 PM

 Ice Cream Social 3:00 PM – 4:00 PM

 Award Prizes 3:30 PM

 **WEATHER UPDATE:** An email will be sent Saturday morning if the event is postponed due to weather.

**QUESTIONS?** Contact Mark Bolin  
at 330-704-5616 or John Streb




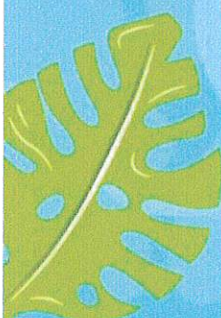


**IT'S**

**FINAL  
FRIDAYS  
OF**

**SUMMER**

**PATIO HAPPY  
HOUR  
AT LCRA**



**ALL LCRA MEMBERS WELCOME!**

**JUNE 27, JULY 25  
AUG 29, SEPT 26**

**5:30-7:30**



**SNACKS AND WATER PROVIDED  
BYOB (PLEASE NO GLASS)**



**BROUGHT TO YOU BY LCRA BOT AND  
THE LCRA EVENTS COMMITTEE**





# ***Announcing the 5th annual LCRA Lake Jam***

**SATURDAY  
JUNE 21**

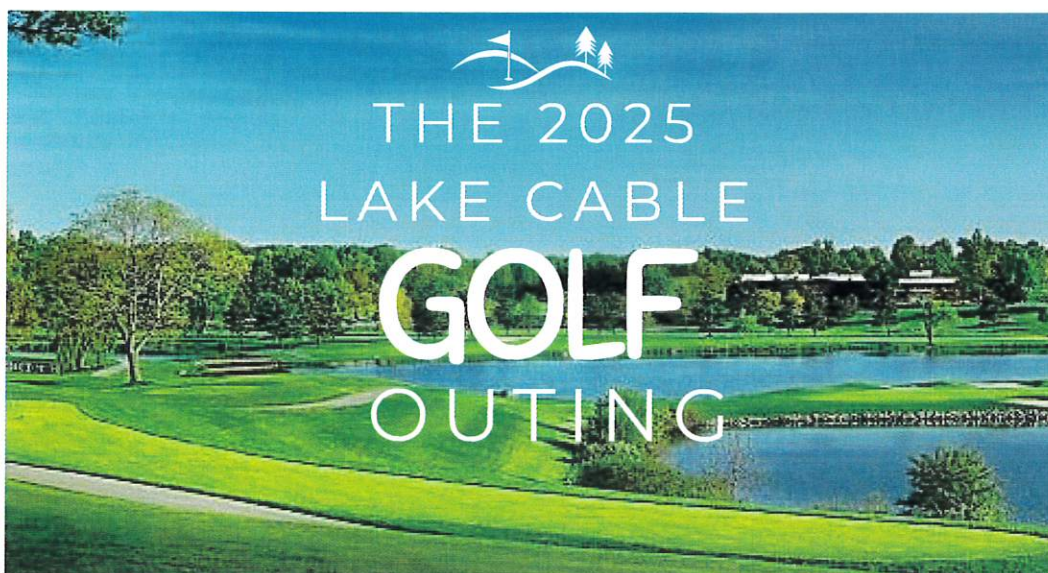


***5:30 - Meet and Greet  
in Pine Room  
with rocker legend  
Joe Vitale Sr.***

<b><i>12 - 1:30</i></b>	<b><i>Nick Bonner @ Zinks</i></b>
<b><i>1:30 - 3</i></b>	<b><i>Frig and Frag @Patio</i></b>
<b><i>3:30 - 5</i></b>	<b><i>DJ John Stewart @ Patio</i></b>
<b><i>5:30 - 6</i></b>	<b><i>Meet and greet @ Dunlap</i></b>
<b><i>6 - 8</i></b>	<b><i>Ravenwood @ Patio</i></b>

***Food trucks at the beach throughout the day***





**Saturday June 14th**  
**Mayfair Country Club**



***\$90.00 PER PERSON***

***8 a.m. Shotgun Start***

**INCLUDES**

18 HOLES OF GOLF WITH A CART

BREAKFAST BUFFET 6:30AM-8AM

DINNER AND AWARDS AT LCRA  
AFTERWARDS

**DETAILS SOON!**

# LAKE CABLE ANNUAL GOLF OUTING

**Saturday, June 14th, 2025**

**MAYFAIR GOLF CLUB**

Registration 7:15 AM | Shotgun Start 8:00 AM

\$90.00 per person

4-Person Scramble Format

White Tees for Men | Red Tees for Women

Breakfast at check-in

Lunch at the turn

Dinner after the round

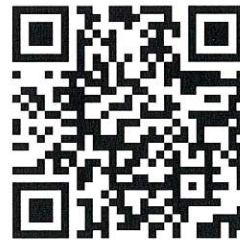
Skins, Prizes & More!

Pick up entry forms at the

Lake Cable Office OR

Scan to sign up online:

Deadline May 18th



Great Day of Golf,  
Laughs, Food, and  
Friendly Competition



**Register Now!**

**GLENN 'SMOKE' MEARS  
MEMORIAL  
FATHER'S DAY  
CAR SHOW**

**JUNE 15 10AM-12PM**

**CHECK-IN STARTS AT 9:00 AM**

**LOCATED  
IN THE  
LCRA  
PARKING  
LOT**

**\$10 TO  
REGISTER  
YOUR CAR,  
BIKE OR  
SPECIALTY  
VEHICLE!**

***Free for LCRA members and their guests  
Special thanks to the Mears and Oakes Families!***

**Please return this form and \$10 per vehicle to the LCRA office to pre-register and ensure your spot**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Car #1 Make and model \_\_\_\_\_

Car #2 Make and Model \_\_\_\_\_





is now servicing Lake Cable

**\$23** special rate  
for curbside trash

**\$350** for a 7-day  
roll-off dumpster rental

**Refer any Lake Cable Community family or friend  
and receive one free month of trash service**



Support Local Business, Jackson Family Owned and Operated

330.232.3099

3-Dsanitation.com

Dustin@3-Dsanitation.com





*Sponsor: Dick Arnold*





**Debbie Ferrante**  
**RE/MAX Edge Realty**  
**Broker/Owner/Team Leader**


 330-958-8394


 [Debbie@DebbieFerrante.com](mailto:Debbie@DebbieFerrante.com)



**Dean Wentzel**  
**Your local Lake Cable Realtor,**  
**Expert, & Resident**

**"Life Is Better On The Lake"**

 330-685-6327

 [Dean@SellStark.com](mailto:Dean@SellStark.com)



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5743 Shadow Ridge Cir NW



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**Are you curious to learn how much your  
home's value may have changed over the past  
30 days?**

**Find out today from your Lake Cable  
neighborhood report!**



**RE/MAX Edge Realty, Debbie Ferrante Team**

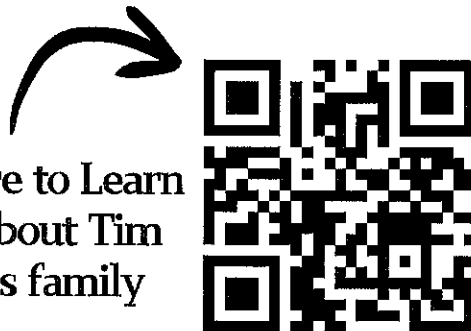
# Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney

Scan here to Learn  
more about Tim  
and his family



*Let Our Lake Cable Family  
Take Care of Yours!*

[www.bixlermoore.com/thelake](http://www.bixlermoore.com/thelake)

# JEFF'S

MOTORCARS OF NORTH CANTON

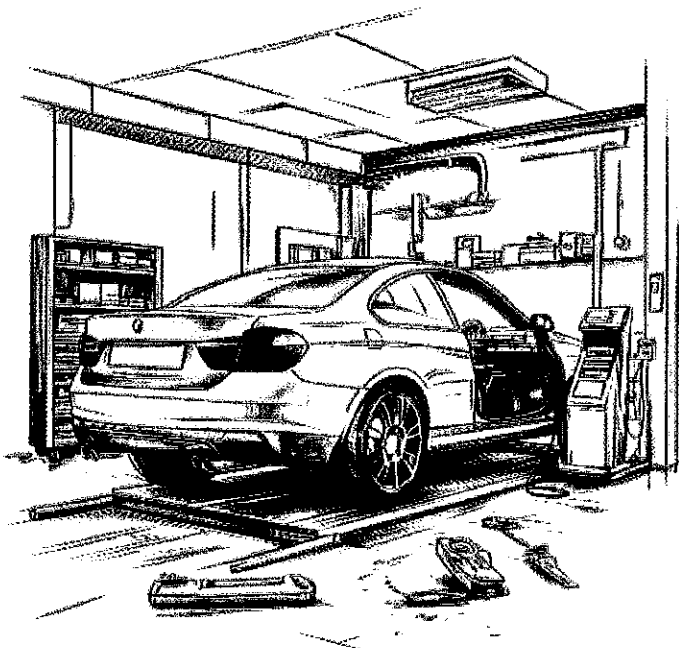
## **Discount Tire Outlet**

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

**GOODYEAR**  
**BFGoodrich**  
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### **Now Offering Valet Service in Lake Cable!**

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!

Oil Changes | Routine Maintenance | Brake Service & Repairs  
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**6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839**





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KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake  
Cable Homeowners  
Since 2015*





# Continued Ads

## **2021 Sunchaser 22 CRS Geneva for Sale!**

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718 Call/Text Ted

## **Fishing Lot for Lease!**

- Please call (330) 323-5866

## **Trolling Motor for Sale!**

- 2024 Minn Kota "Edge" Bow-Mount trolling motor
- Only used once, like new
- 45" Composite Shaft – Foot Pedal Controlled
- 12- Volt Battery Powered System
- Owner's manual included
- Located here at Lake Cable – ready for installation - \$425.00
- Call or text 330-499-9222

## **Fishing Lot Lease Available**

- Please contact (330) 209-4118 Rich Miller

## **Fishing Boat for Sale!**

- Call or text 330-499-9222
- 12Ft Ultra Craft Fishing Boat
- Needs Painted
- \$800.00 Call (330) 495-9847

# PETTY'S MARINE

Now at our New Convenient Location

In The Meyers Lake Shopping Center!

For all your winterizing products, needs or advice.

- \* Indoor Storage
- \* Gas treatments
- \* Bottom Chemicals
- \* Spark plugs
- \* Lubricants
- \* Cleaners, 303 & much more !

# PETTY'S MARINE

1640 Whipple Ave NW    behind Ace Hardware inside the  
fenced area next to "Down to Earth" dock builders

Open daily 10-6 and Saturdays 10-3 , December thru  
February by Appointment only    call 330-879-2151

# Store your boat this Winter with Petty's Marine !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it onto one of our outside spaces either at the Stark County Fairgrounds or at Lake Cable beach through April 2025. In the Spring, you call us with plenty of notice and we dewinterize it, check the lights, report any problems and then return it back to the water and park it at the ramp area just as soon as we can.

**\$ 499\*** plus tax & supplies

VISA    MASTERCARD    DISCOVER    AMERICAN EXPRESS    VENMO

We offer services like indoor storage & new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and pickup to and from your dock. We also can do a limited number of refloors. Call for estimates.

## ***Petty's Marine***

330-879-2151    Located in the Meyers Lake Shopping Center  
at the North end behind Ace Hardware inside the fence next to  
"Down To Earth" the dock building & seawall people.

*www.pettysmarine.com    Open Daily 10-6 and Saturday 10-3*

***OPEN BY APPOINTMENT ONLY, DECEMBER THRU FEBRUARY***

\*You are responsible for insuring your items & removing all loose valuables. Above price does not include sales tax or the amount of \$99.99 for shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession. There is a 3% fee added to all credit card and Venmo transactions.

## FOR SALE

### 24' Pontoon Boat

Totally rebuilt winter of 2022/23

New everything! New wood, woven vinyl flooring tan, new blue wrap on the fencing. All new luxury seating, new wiring and LED lighting, new tan bimini top, lots of bling, cup holders, under pontoon lighting, dock lights, fuel gage, courtesy lights, radio, moveable serving table, adjustable high back captain's chair, console, rear ladder and 2022 9.8 Suzuki 4 stroke engine. Title for boat. \$18,500.00

### 20' Pontoon Boat

Just finished a total rebuild this winter. Everything is new. New wood, woven vinyl flooring, new aluminum fencing (caribou metallic), new luxury seating, new wiring and LED lighting, new tan bimini, lighted cup holders, under pontoon lighting, dock light, courtesy lights, radio, used 4 stroke motor. Title for boat. \$13,500.00

### 14' MFG Bow Rider

New seats (6), bimini, wrapped in blue. This was done in 2022. Used trailer. It now has an electric pontoon motor, but I have other options for a motor if you want a gas motor. No title. \$3,500 with motor, \$2,300 without motor. This boat is on the beach.

I will sell the electric pontoon motor with 2 new batteries, new charger \$1,200 FIRM.

I would consider pontoon trades that could use a rebuild. I offer these boats to Lake Cable people first but will put on Market Place in May. Let me know if interested.

John Streb 330-353-1499

*2021 Sunchaser 22CRS Geneva model 22 ft. pontoon with a Yamaha 4- stroke 9.9 hp with hydraulic tilt option, 38 gal tank, a very deluxe model boat, full furniture for cruising. One owner and always winterized & stored inside winters with Petty's since new. Presently on Lake Cable beach by fence.*

*Only \$21,300*

*Call or Text Ted at 330-806-1718*

*2011 Monsoon 20 ft Cyclone with a full cover and cruise interior, Bimini top and rear entry with ladder, 4- stroke Mercury 9.9 with power tilt, stored with Petty's most winters and is presently stored on Lake Cable beach by the fence.*

*Only \$9,000*

*Call or Text Ted at 330-806-1718*

Spring is just around the corner, and it's the perfect time to give your boat the care it deserves! Precision Auto Care of Stark County has been a trusted expert in car detailing for years, and we are now excited to offer boat detailing as a complete service! While we've cleaned boats in the past, we are now offering a full menu of boat detailing services with clear pricing and the convenience of mobile detailing. Whether your boat is docked at your lake house or stored on a trailer, we'll bring our services right to your location. To celebrate the launch of our boat detailing services, we're offering 40% OFF to the first 3 people who schedule an appointment! Don't miss out on this amazing deal to get your boat ready for the season at a fraction of the cost. Call or text us at (330)-754-5257 or visit our website at [www.precisionautocareofstarkcounty.com](http://www.precisionautocareofstarkcounty.com) to book your appointment. Thank you for being a valued customer of Precision Auto Care of Stark County. We can't wait to help you enjoy your time on the water with a clean, shiny, and protected boat.

## Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
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Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

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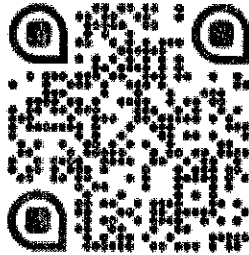
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- ✓ Flexible Make-up Lessons
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**North Canton**

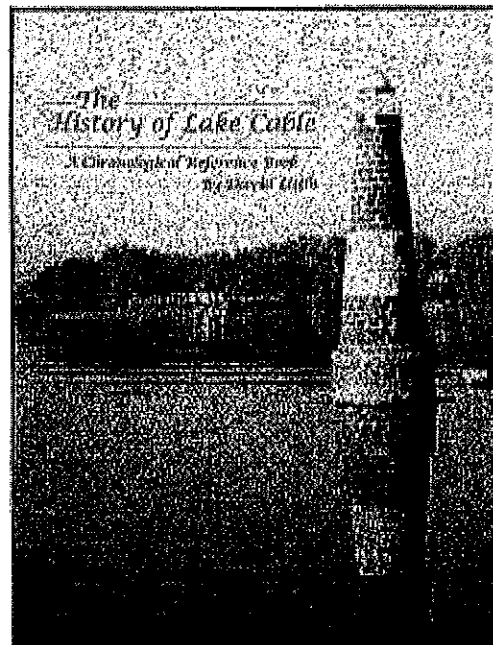
**330-236-5000**

4397 Whipple Ave. NW  
Canton, OH 44718



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*Revised Version*



*Available Only At The Lake Cable Office-\$50.00 incl. tax  
Call For Details at -330-499-2608*





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